FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00036923 **Type of Permit:** FILMING **Release Date:** 02/17/2011

Production Company ARGYLE BROTHERS INC

Insured Company Name ARGYLE BROTHERS INC
Contact Phone No. 1 212-929-9966
Contact Phone No. 2
Fax
Address 2017 PACIFIC AVE, 2ND FLOOR
VENICE, California 90291

Production Title JOHN DEERE

Type of Production Commercial - Standard

Producer BRENT PEARLMAN

Director JOHN MASTROMONICO

1st AD N/a N/a

Production Manager MONTY MARSH

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager MONTY MARSH
Primary Phone Mobile - 323-304-2572
Secondary Phone

Location Assistant na na
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00
CITY OF INDUSTRY LOCATION FEE	$50.00

Total Permit Fee $1,112.00

Number of Locations 1

NOT A PERMIT

Permit #F00036923

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00036923
Production Company ARGYLE BROTHERS INC
Insured Company ARGYLE BROTHERS INC
Production Title JOHN DEERE

Location Manager MONTY MARSH
Primary Phone Mobile - 323-304-2572
Secondary Phone

Location Address 17789 Castleton St, Rowland Heights, CA, 91748

Location Type Retail Business

Film Dates 2/18/2011 - 2/18/2011 07:00 - 22:00

Open or Closed to the Public Open

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	50
Cube Trucks	2
Generator	1
Motor Homes	2

Personnel on Location

Type	Quantity
Cast	5
Crew	50
Extras	7
LA County FSA assigned	1

Filming Activities Interior Dialogue;

Jurisdiction **Political:** City of Industry **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 678 **Grid:** H4

Coordinator Note LA COUNTY FIRE #11-411-118, FSA ASSIGNED

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT